

# **AGENDA**

## **Meeting of the Personnel Committee**

**March 3, 2025**

**3:45 p.m.**

### **1. CALL TO ORDER**

- \* Roll call
- \* Excusing absent members
- \* Approval of agenda

### **2. MINUTES**

- \* Approval of minutes, February 17, 2025

### **3. PUBLIC COMMENTS**

- \* Members of the public may address the Personnel Committee and are limited to a maximum of three (3) minutes per person.  
Jamestown Twp. Residents: please state your name and address for the record.

### **4. NEW BUSINESS**

- \* Discussion and evaluation of applications received for the Adult Services and Head Librarian job posting.
- \* Selection of candidates for first round interviews for Adult Services and Head Librarian position
- \* Dates and times for first round interviews selected.

### **5. BOARD MEMBER COMMENTS**

### **6. ADJOURNMENT**